TOWNSHIP OF MANALAPAN Agenda September 25, 2019

Workshop Session 5:00 p.m.

- 1. Meeting called to order
- 2. Statement of compliance with Open Public Meetings Act
- 3. Roll Call
- 4. Executive Session Closed to Public

Public Portion of Meeting - 7:30 p.m.

- **5.** Public Portion of Meeting called to order
- 6. Moment of silence and Salute to Flag:
- 7. Appearance: Dr. Adam Angelozzi, Principal of Manalapan High School -

FRHSD Ensuring Excellence

- 8. Recognition: Adopt a Spot Volunteers
- **9. Proclamation:** Duchenne Muscular Dystrophy
- 10. Township Committee Reports
- **11. Public Comment Session –** Agenda Items Only *Please state your name and address clearly for the record*
- 12. Workshop Session

LEGAL

ENGINEERING

CLERK

A. Items of New Business

ADMINISTRATION

13. CONSENT AGENDA:

ALL MATTERS LISTED UNDER ITEM "CONSENT AGENDA" ARE CONSIDERED ROUTINE BY THE TOWNSHIP COMMITTEE AND WILL BE ENACTED BY ONE (1) MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION ON THESE ITEMS. IF DISCUSSION IS DESIRED ON ANY ITEM, THAT ITEM WILL BE CONSIDERED SEPARATELY.

Reports for July 2019: Clerk, Construction, Finance, Fire Prevention, Health, Planning/Zoning, Police, Tax Collector

Resolutions:

- **A.** Authorizing Cancelation and/or Refund of 2019 Preliminary Taxes on Deleted Properties, Common Elements, Exempt Property and Farmland
- **B.** Authorizing Refund of Premiums and/or Cost of Sale Paid at Tax Sale
- **C.** Resolution Authorizing the Cancelation/Refund of 2018/2019 Taxes for 100% Disabled Veteran

14. OLD BUSINESS:

A. Ordinance Introduction and First Reading

Ordinance No. 2019-17, An Ordinance of the Township Committee of the Township of Manalapan, County of Monmouth, State of New Jersey, Amending and Supplementing Chapter 61, "Animals," of the Code of the Township of Manalapan, Pertaining to Administrative Fees for the Return of Dogs and Cats

15. NEW BUSINESS:

A. Resolutions

- Approving <u>Bill List</u> Dated September 12, 2019 to September 25, 2019 Totaling \$
- **16. PUBLIC COMMENT** Non-Agenda Items Only Please state your name and address clearly for the record

17. ADJOURNMENT